Why converse in Samskritam?

Samskritam conversation enables people who wish to study Samskritam language, learn correct pronunciation. By conversing, one can get hold on the language within a short time. Only that language, which is used in day to day life will progress. More than reading books, by listening to Samskritam words repeatedly the language can be understood easily. Clear pronunciation, facial expressions, surroundings – all these help in the study of the language. Therefore, people who listen to Samskritam conversation repeatedly will learn Samskritam faster. Also, they will come to know about its simplicity. Conversation has the power of attracting and inspiring others.

Samskritam language is the medium to spread our culture. By conversing in Samskritam regularly, our culture and ideals can be revived. To teach Samskritam, Samskritam alone has to be the medium. Then only Samskritam education will become easy and meaningful. With its revival and growth, culture is strengthened and improves our thinking and values in life.

Dharma and culture are the soul and the life of Bharatam. The movement of learning and spreading conversational Samskritam may seem small, but it will open the doors again to our rich culture which is written and preserved in Samskritam language.

How did we learn our mother tongue? We learnt simply by listening and speaking while sitting on our parents lap. In fact, this is the most natural way to learn a language – listening, speaking, reading and writing. Try to use words, which you will learn in this course in your daily conversation. With the help of Samskritam words, make simple sentences and try to converse in Samskritam in your daily life. Soon, you will get familiar with the language and feel comfortable to use it. By repeated usage, your vocabulary will improve.

Don’t hesitate while conversing. Right or wrong – say it with confidence. In the beginning, you are sure to make mistakes. In the course of time, the errors committed will be minimal.

May this endeavor of yours lay the foundation for your intellectual and moral growth.

Verbs

#	Meaning	Present	Future	Request/Order	Past (M)	Past (F)	Having Done	To Do
1	Speaks (Says, Talks)	vadati	vadiṣyati	vadatu	uktavān[1]	uktavatī	uktvā	vaktum
2	Reads (Studies)	paṭhati	paṭhiṣyati	paṭhatu	paṭhitavān	paṭhitavatī	paṭhitvā	paṭhitum
3	Writes	likhati	lēkhiṣyati	likhatu	likhitavān	likhitavatī	likhitvā	lēkhitum
4	Teaches	pāṭhayati	pāṭhayiṣyati	pāṭhayatu	pāṭhitavān	pāṭhitavatī	pāṭhayitvā	pāṭhayitum
5	Comes	āgacchati	āgamiṣyati	āgacchatu	āgatavān	āgatavatī	āgatya	āgantum
6	Salutes	namati	namsyati	namatu	natavān	natavatī	natva	nantum
7	Meets	milati	mēliṣyati	milatu	militavān	militavatī	militvā	mēlitum
8	Asks	pr̥cchati	prakṣyati	pr̥cchatu	pr̥ṣṭavān	pr̥ṣṭavatī	pr̥ṣṭvā	praṣṭum
9	Tells	kathayati	kathayiṣyati	kathayatu	kathitavān	kathitavatī	kathayitvā	kathayitum
10	Drinks	pibati	pāsyati	pibatu	pītavān	pītavatī	pītvā	pātum
11	Eats	khādati	khādiṣyati	khādatu	khāditavān	khāditavatī	khāditvā	khāditum
12	Goes	gacchati	gamiṣyati	gacchatu	gatavān	gatavatī	gatvā	gantum
13	Plays	krīḍati	krīḍiṣyati	krīḍatu	krīḍitavān	krīḍitavatī	krīḍitvā	krīḍitum
14	Swims	tarati	tariṣyati	taratu	tīrṇavān	tīrṇavatī	tīrtvā	taritum
15	Runs	dhāvati	dhāviṣyati	dhāvatu	dhāvitavān	dhāvitavatī	dhāvitvā	dhāvitum
16	Walks (Moves)	chalati	chaliṣyati	chalatu	chalitavān	chalitavatī	chalitvā	chalitum
17	Drives(Makes others move)	chālayati	chālayiṣyati	chālayatu	chālitavān	chālitavatī	chālayitvā	chālayitum
18	Jumps	utpatati	utpatiṣyati	utpatatu	utpatitavān	utpatitavatī	utpatya	utpatitum
19	Falls	patati	patiṣyati	patatu	patitavān	patitavatī	patitvā	patitum
20	Carries (Leads)	nayati	nēṣyati	nayatu	nītavān	nītavatī	nītvā	nētum
21	Brings	ānayati	ānēṣyati	ānayatu	ānītavān	ānītavatī	ānīya	ānētum
22	Dances	nr̥tyati	nartiṣyati	nr̥tyatu	nr̥ttavān	nr̥ttavatī	nartitvā	nartitum
23	Sees	paśyati	drakṣyati	paśyatu	dr̥ṣṭavān	dr̥ṣṭavatī	dr̥ṣṭvā	draṣṭum

[1] The more commonly used forms **uktavān, uktavatī, uktvā, vaktum** has been used instead of **uditavān, uditavatī, uditvā, vaditum**

#	Meaning	Present	Future	Request/Order	Past (M)	Past (F)	Having Done	To Do
24	Sings	gāyati	gāsyati	gāyatu	gītavān	gītavatī	gītvā	gātum
25	Meditates	dhyāyati	dhyāsyati	dhyāyatu	dhyātavān	dhyātavatī	dhyātvā	dhyātum
26	Experiences	anubhavati	anubhaviṣyati	anubhavatu	anubhūtavān	anubhūtavatī	anubhūya	anubhavitum
27	Understands	avagacchati	avagamiṣyati	avagacchatu	avagatavān	avagatavatī	avagatya	avagantum
28	Becomes (To Be)	bhavati	bhaviṣyati	bhavatu	bhūtavān (abhavat)	bhūtavatī (abhavat)	bhūtvā	bhavitum
29	Is (To Be)	asti	bhaviṣyati	astu	āsīt	āsīt	bhūtvā	bhavitum
30	Stays (Resides)	vasati	vatsyati	vasatu	uṣitavān	uṣitavatī	uṣitva	vastum
31	Stands up (Gets or Wakes up)	uttiṣṭhati	utthāsyati	uttiṣṭhatu	utthitavān	utthitavatī	utthāya	utthātum
32	Sits	upaviśati	upavēkṣyati	upaviśatu	upaviṣṭavān	upaviṣṭavatī	upaviśya	upavēṣṭum
33	Calls (Invites)	āhvayati	āhvāsyati	āhvayatu	āhūtavān	āhūtavatī	āhūya	āhvātum
34	Opens	udghāṭayati	udghāṭayiṣyati	udghāṭayatu	udghāṭitavān	udghāṭitavatī	udghāṭya	udghāṭayitum
35	Cuts	kartayati	kartayiṣyati	kartayatu	kartitavān	kartitavatī	kartayitva	kartayitum
36	Cooks	pachati	pakṣyati	pachatu	pakvavān	pakvavatī	paktvā	paktum
37	Serves	parivēṣayati	parivēṣayiṣyati	parivēṣayatu	parivēṣitavān	parivēṣitavatī	parivēṣya	parivēṣayitum
38	Washes	prakṣālayati	prakṣālayiṣyati	prakṣālayatu	prakṣālitavān	prakṣālitavatī	prakṣālya	prakṣālayitum
39	Fills	pūrayati	pūrayiṣyati	pūrayatu	pūritavān	pūritavatī	pūrayitvā	pūrayitum
40	Likes	icchati	ēṣiṣyati	icchatu	iṣṭavān	iṣṭavatī	iṣṭvā	ēṣṭum
41	Suggests (Indicates)	sūchayati	sūchayiṣyati	sūchayatu	sūchitavān	sūchitavatī	sūchayitvā	sūchayitum
42	Reminds	smārayati	smārayiṣyati	smārayatu	smāritavān	smāritavatī	smārayitvā	smārayitum
43	Remembers	smarati	smariṣyati	smaratu	smr̥tavān	smr̥tavatī	smr̥tvā	smartum
44	Thinks	chintayati	chintayiṣyati	chintayatu	chintitavān	chintitavatī	chintayitvā	chintayitum
45	Keeps (At a Place	sthāpayati	sthāpayiṣyati	sthāpayatu	sthāpitavān	sthāpitavatī	sthāpayitvā	sthāpayitum
46	Wears	dhārayati	dhārayiṣyati	dhārayatu	dhāritavān	dhāritavatī	dhārayitvā	dhārayitum
47	Sends	prēṣayati	prēṣayiṣyati	prēṣayatu	prēṣitavān	prēṣitavatī	prēṣayitvā	prēṣayitum

#	Meaning	Present	Future	Request/Order	Past (M)	Past (F)	Having Done	To Do
48	Laughs	hasati	hasiṣyati	hasatu	hasitavān	hasitavatī	hasitvā	hasitum
49	Loves	prīṇayati	prīṇayiṣyati	prīṇayatu	prīṇitavān	prīṇitavatī	prīṇayitvā	prīṇayitum
50	Constructs	rachayati	rachayiṣyati	rachayatu	rachitavān	rachitavatī	rachayitvā	rachayitum
51	Hates	dvēṣayati	dvēṣayiṣyati	dvēṣayatu	dvēṣitavān	dvēṣitavatī	dvēṣayitvā	dvēṣayitum
52	Condemns	nindati	nindiṣyati	nindatu	ninditavān	ninditavatī	ninditvā	ninditum
53	Hits	tādayati	tādayiṣyati	tādayatu	tāditavān	tāditavatī	tādayitvā	tādayitum
54	Scolds (Verbally abuses)	tarjayati	tarjayiṣyati	tarjayatu	tarjitavān	tarjitavatī	tarjayitvā	tarjayitum
55	Complains	dūṣayati	dūṣayiṣyati	dūṣayatu	dūṣitavān	dūṣitavatī	dūṣayitvā	dūṣayitum
56	Abandons (Leaves behind)	tyajati	tyakṣyati	tyajatu	tyaktavān	tyaktavatī	tyaktvā	tyaktum
57	Roams	aṭati	aṭiṣyati	aṭatu	aṭitavān	aṭitavatī	aṭitvā	aṭitum
58	Does	karōti	kariṣyati	karōtu	kṛtavān	kṛtavatī	kṛtvā	kartum
59	Hears	śṛṇōti	śrōṣyati	śṛṇōtu	śrutavān	śrutavatī	śrutvā	śrōtum
60	Gives	dadāti	dāsyati	dadātu	dattavān	dattavatī	dattvā	dātum
61	Knows	jānāti	jñāsyati	jānātu	jñātavān	jñātavatī	jñātvā	jñātum
62	Is able to	śaknōti	śakṣyati	śaknōtu	śaktavān	śaktavatī	śaktvā	śaktum
63	Receives	svīkarōti	svīkariṣyati	svīkarōtu	svīkṛtavān	svīkṛtavatī	svīkṛtya	svīkartum
64	Holds (Takes Possession of)	gṛhṇāti	grahīṣyati	gṛhṇātu	gṛhītavān	gṛhītavatī	gṛhītvā	grahītum
65	Buys	krīṇāti	krēṣyati	krīṇātu	krītavān	krītavatī	krītvā	krētum
66	Cries	rōditi	rōdiṣyati	rōditu	ruditavān	ruditavatī	ruditvā	rōditum

	एकवचनम् (Singular)	वर्तमानकाल: (Present)	भविष्यत्काल: (Future)	भूतकाल: (Past)	अभ्यर्थना (Request)
पुंलिङ्ग: (Masc.)	bālaka: / ēṣa: / sa: / ka: ? / bhavān [Boy / He (Near) / He (Far) / Who ? / You]	gacchati	gamiṣyati	gatavān	gacchatu
स्त्रीलिङ्ग: (Fem.)	bālikā / ēṣā / sā / kā ? / bhavatī [Girl / She (Near) / She (Far) / Who ? / You]	gacchati	gamiṣyati	gatavatī	gacchatu
नपुंसकलिङ्ग: (Neuter)	vimānam / etat / tat / kim ? [Aeroplane / This / That / What ?]	gacchati	gamiṣyati	gatam / gatavat	gacchatu
	aham [I]	gacchāmi	gamiṣyāmi	gatavān / gatavatī	gacchāni

	बहुवचनम् (Plural)	वर्तमानकाल: (Present)	भविष्यत्काल: (Future)	भूतकाल: (Past)	अभ्यर्थना (Request)
पुंलिङ्ग: (Masc.)	bālakā: / ētē / tē / kē ? / bhavanta: [Boys / These / Those / Who ? / You]	gacchanti	gamiṣyanti	gatavanta:	gacchantu
स्त्रीलिङ्ग: (Fem.)	bālikā: / ētā: / tā: / kā: ? / bhavatya: [Girls / These / Those / Who ? / You]	gacchanti	gamiṣyanti	gatavatya:	gacchantu
नपुंसकलिङ्ग: (Neuter)	vimānāni / etāni / tāni / kāni ? [Aeroplanes / These / Those / What ?]	gacchanti	gamiṣyanti	gatāni / gatavanti	gacchantu
	vayam [we]	gacchāma:	gamiṣyāma:	gatavanta:/ gatavatya:	gacchāma

saṅkhyāḥ

1	**ēkam**	21	ēkaviṁśatiḥ	41	ēkachatvāriṁśat	61	ēkaṣaṣṭiḥ	81	ēkāśītiḥ
2	dvē	22	dvāviṁśatiḥ	42	dvichatvāriṁśat	62	dviṣaṣṭiḥ	82	dvyaśītiḥ
3	trīṇi	23	trayōviṁśatiḥ	43	trichatvāriṁśat	63	triṣaṣṭiḥ	83	tryaśītiḥ
4	chatvāri	24	chaturviṁśatiḥ	44	chatuśchatvāriṁśat	64	chatuḥṣaṣṭiḥ	84	chaturaśītiḥ
5	pañcha	25	pañchaviṁśatiḥ	45	pañchachatvāriṁśat	65	pañchaṣaṣṭiḥ	85	pañchāśītiḥ
6	ṣaṭ	26	ṣaḍviṁśatiḥ	46	ṣaṭchatvāriṁśat	66	ṣaṭṣaṣṭiḥ	86	ṣaḍaśītiḥ
7	sapta	27	saptaviṁśatiḥ	47	saptachatvāriṁśat	67	saptaṣaṣṭiḥ	87	saptāśītiḥ
8	aṣṭa	28	aṣṭāviṁśatiḥ	48	aṣṭachatvāriṁśat	68	aṣṭaṣaṣṭiḥ	88	aṣṭāśītiḥ
9	nava	29	navaviṁśatiḥ	49	navachatvāriṁśat	69	navaṣaṣṭiḥ	89	navāśītiḥ
10	**daśa**	**30**	**triṁśat**	**50**	**pañchāśat**	**70**	**saptatiḥ**	**90**	**navatiḥ**
11	ēkādaśa	31	ēkatriṁśat	51	ēkapañchāśat	71	ēkasaptatiḥ	91	ēkanavatiḥ
12	dvādaśa	32	dvātriṁśat	52	dvipañchāśat	72	dvisaptatiḥ	92	dvinavatiḥ
13	trayōdaśa	33	trayastriṁśat	53	tripañchāśat	73	trisaptatiḥ	93	trinavatiḥ
14	chaturdaśa	34	chatustriṁśat	54	chatuṣpañchāśat	74	chatussaptatiḥ	94	chaturnavatiḥ
15	pañchadaśa	35	pañchatriṁśat	55	pañchapañchāśat	75	pañchasaptatiḥ	95	pañchanavatiḥ
16	ṣōḍaśa	36	ṣaṭtriṁśat	56	ṣaṭpañchāśat	76	ṣaṭsaptatiḥ	96	ṣaṇṇavatiḥ
17	saptadaśa	37	saptatriṁśat	57	saptapañchāśat	77	saptasaptatiḥ	97	saptanavatiḥ
18	aṣṭādaśa	38	aṣṭātriṁśat	58	aṣṭapañchāśat	78	aṣṭasaptatiḥ	98	aṣṭanavatiḥ
19	navadaśa	39	navatriṁśat	59	navapañchāśat	79	navasaptatiḥ	99	navanavatiḥ
20	**viṁśatiḥ**	**40**	**chatvāriṁśat**	**60**	**ṣaṣṭiḥ**	**80**	**aśītiḥ**	**100**	**śatam**

Overview of Samskritabharati Activities	
Samskritabharati is a movement for the continuing development and propagation of the Samskritam language as well as the literature, tradition and the knowledge systems embedded in it. ***Teach conversational Samskritam and create an interest in it for further study.Promote the study of Samskritam and make it accessible to everyone.***	
Activities	
Spoken Samskritam Classes	Excellent program for beginners. Just 10 days, 2 hours per day. No need for prior knowledge in Samskritam. Students learn conversational Samskrit in a two hour class every day over a ten-day period and develop the ability to start having Samskritam conversations. These classes are fun and people of all backgrounds and ages can attend these classes. At the end of this 10 day course, each participant will be able to converse in simple Samskritam and gain confidence & motivation to pursue it further.
Correspondence Courses (Patralaya)	Samskritam correspondence courses are designed to help you learn Samskritam in the convenience of your own home at your own pace. It has four levels lasting 6 months each. Pravesha, Parichaya, Shiksha, and Kovida. Available in different languages. On completion of the four levels, you will be ready to start studying and understanding advanced Samskrit literature such as kaavya, BhagavadgIta and other philosophical works on your own. You will also be able to speak and write articles in simple Samskrit.
Samskritam Through Bhagavad Gita	Learn Samskritam through Bhagavad Gita, Learn Bhagavd Gita through Samskritam. Gita Sopanam (2 Books) & Gita Pravesha (3 Books). Contact Samskritabharati Volunteers at your locality.
Balakendram	Weekly Samskrita Classes for Children
Saptahika Melanam	Weekly followup classes for those who attended Ten Days shibiram (Spoken Classes)